

St Matthew's Church, Chichester Road, Croydon

## **Maundy Thursday**

**14<sup>th</sup> April 2022**



Love one another as  
I have loved you

# ¶ The Gathering

## ♪ Hymn ♪

Love is his word, love is his way,  
feasting with all, fasting alone,  
living and dying, rising again,  
love, only love, is his way.

*Richer than gold is the love of my Lord,  
better than splendour and wealth.*

Love is his way, love is his mark,  
sharing his last Passover feast,  
Christ at his table, host to the twelve,  
love, only love, is his mark:

Love is his mark, love is his sign,  
bread for our strength, wine for our joy,  
'This is my body, this is my blood' -  
love, only love, is his sign:

Love is his sign, love is his news,  
'Do this,' he said, 'lest you forget  
all my deep sorrow, all my dear blood' -  
love, only love, is his news:

Love is his news, love is his name,  
we are his own, chosen and called,  
family, brethren, cousins and kin,  
love, only love, is his name:

Love is his name, love is his law,  
hear his command, all who are his  
'Love one another, I have loved you'  
love, only love, is his law.

Love is his law, love is his word:  
love of the Lord, Father and Word,  
love of the Spirit, God ever one,  
love, only love, is his word:

*Luke Connaughton (1917-1979)*

The grace of our Lord Jesus Christ,  
the love of God, and the fellowship of  
the Holy Spirit be with you  
**and also with you.**

*We remain standing to pray together*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets  
are hidden:  
cleanse the thoughts of  
our hearts by the inspiration of  
your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your  
holy name;  
through Christ our Lord.  
Amen.**

*Please be seated*

## **The Confession and Absolution**

### **Invitation to confession**

Our Lord Jesus Christ says:  
'If you love me, keep my  
commandments.'

'Unless I wash you, you have no  
part in me.'

Let us confess to almighty God our sins  
against his love,  
and ask him to cleanse us.

*cf John 14.15; 13.8*

Have mercy on us, O God,  
in your great goodness;  
according to the abundance of  
your compassion  
blot out our offences.  
Lord, have mercy.

**Lord, have mercy.**

Against you only have we sinned  
and done what is evil in your sight.  
Christ, have mercy.

**Christ, have mercy.**

Purge us from our sin and we  
shall be clean;  
wash us and we shall be

whiter than snow.

Lord, have mercy.

**Lord, have mercy.**

May the Father forgive us  
by the death of his Son  
and strengthen us  
to live in the power of the Spirit  
all our days.

**Amen.**

*Please stand*

## **The Peruvian Gloria 416**

Glory to God, glory to God,  
glory to the Father.

**Glory to God, glory to God,  
glory to the Father.**

To Him be glory for ever.

**To Him be glory for ever.**

Alleluia, amen,

**Alleluia, amen,**

**Alleluia, amen,**

**Alleluia, amen.**

Glory to God, glory to God,  
Son of the Father.

**Glory to God, glory to God,  
Son of the Father.**

To Him be glory for ever.

**To Him be glory for ever.**

Alleluia, amen,

**Alleluia, amen,**

**Alleluia, amen,**

**Alleluia, amen.**

Glory to God, glory to God,  
glory to the Spirit.

**Glory to God, glory to God,  
glory to the Spirit.**

To Him be glory for ever.

**To Him be glory for ever.**

Alleluia, amen,

**Alleluia, amen,**

**Alleluia, amen,**

**Alleluia, amen.**

## **The Collect**

Let us pray that we may love one  
another as Christ has loved us.

*A period of silent prayer*

God our Father,  
you have invited us to share in the  
supper which your Son gave to his  
Church to proclaim his death until he  
comes:

may he nourish us by his presence,  
and unite us in his love;

who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## **¶ The Liturgy of the Word**

Let us prepare ourselves for the Word  
of God as it comes to us in the reading  
of Holy Scripture.

**Our hearts and minds are open.**

*Please be seated*

## **New Testament Reading**

*1 Corinthians 11.23-26*

Beloved: I received from the Lord what I  
also handed on to you, that the Lord  
Jesus on the night when he was betrayed  
took a loaf of bread, <sup>24</sup>and when he had  
given thanks, he broke it and said, 'This is  
my body that is for you. Do this in  
remembrance of me.' <sup>25</sup>In the same way  
he took the cup also, after supper, saying,  
'This cup is the new covenant in my  
blood. Do this, as often as you drink it, in  
remembrance of me.' <sup>26</sup>For as often as  
you eat this bread and drink the cup, you  
proclaim the Lord's death until he  
comes.

This is the word of the Lord.

**Thanks be to God.**

## **The Gospel**

Let us stand to greet the Gospel of Christ.

Praise to you, O Christ,  
King of eternal glory.

**Praise to you, O Christ,  
King of eternal glory.**

I give you a new commandment,  
says the Lord:

Love one another  
as I have loved you.

**Praise to you, O Christ,  
King of eternal glory.** *cf John*  
*13.34*

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus  
Christ according to John.

**Glory to you, O Lord.**

*John 13.1-17, 31b-35*

Now before the festival of the Passover,  
Jesus knew that his hour had come to  
depart from this world and go to the  
Father. Having loved his own who were  
in the world, he loved them to the end.

<sup>2</sup>The devil had already put it into the  
heart of Judas son of Simon Iscariot to  
betray him. And during supper <sup>3</sup>Jesus,  
knowing that the Father had given all  
things into his hands, and that he had  
come from God and was going to God,  
<sup>4</sup>got up from the table, took off his outer  
robe, and tied a towel around himself.

<sup>5</sup>Then he poured water into a basin and  
began to wash the disciples' feet and to  
wipe them with the towel that was tied  
around him. <sup>6</sup>He came to Simon Peter,  
who said to him, 'Lord, are you going to  
wash my feet?' <sup>7</sup>Jesus answered, 'You do

not know now what I am doing, but later  
you will understand.' <sup>8</sup>Peter said to him,  
'You will never wash my feet.' Jesus  
answered, 'Unless I wash you, you have  
no share with me.' <sup>9</sup>Simon Peter said to  
him, 'Lord, not my feet only but also my  
hands and my head!' <sup>10</sup>Jesus said to him,  
'One who has bathed does not need to  
wash, except for the feet, but is entirely  
clean. And you are clean, though not all  
of you.' <sup>11</sup>For he knew who was to  
betray him; for this reason he said, 'Not  
all of you are clean.'

<sup>12</sup>After he had washed their feet, had put  
on his robe, and had returned to the  
table, he said to them, 'Do you know  
what I have done to you?' <sup>13</sup>You call me  
Teacher and Lord - and you are right, for  
that is what I am. <sup>14</sup>So if I, your Lord and  
Teacher, have washed your feet, you also  
ought to wash one another's feet. <sup>15</sup>For I  
have set you an example, that you also  
should do as I have done to you. <sup>16</sup>Very  
truly, I tell you, servants are not greater  
than their master, nor are messengers  
greater than the one who sent them. <sup>17</sup>If  
you know these things, you are blessed if  
you do them. <sup>31</sup>Now the Son of Man has  
been glorified, and God has been  
glorified in him. <sup>32</sup>If God has been  
glorified in him, God will also glorify him  
in himself and will glorify him at once.  
<sup>33</sup>Little children, I am with you only a  
little longer. You will look for me; and as  
I said to the Jews so now I say to you,  
"Where I am going, you cannot come."  
<sup>34</sup>I give you a new commandment, that  
you love one another. Just as I have loved  
you, you also should love one another.  
<sup>35</sup>By this everyone will know that you  
are my disciples, if you have love for one  
another.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated*

## **The Sermon**

## **The Washing of Feet**

### ♪ **Anthem** ♪

I give you an new Commandment by  
Peter Aston

### ♪ **Hymn** ♪

*God is love and where true love is  
God himself is there.*

Here is Christ we gather,  
love of Christ our calling.  
Christ, our love, is with us,  
gladness be His greeting.  
Let us all revere and love Him,  
God eternal.  
Let each love Christ in sisters  
and in brothers all.

When we Christians gather,  
members of one Body,  
let there be in us no  
discord, but one spirit.  
Banish now be anger,  
strife and every quarrel.  
Christ, our God, be present  
always here among us.

Grant us love's fulfilment,  
joy with all the blessed,  
when we see your face O  
Saviour, in its glory.  
Shine on us, O purest  
Light of all creation,  
be our bliss while endless  
ages sing Your praises.

*Trans. by James Quinn SJ (1919-2010)  
based on Ubi caritas et amor (Latin 9<sup>th</sup> century)*

### ♪ **Chant** ♪

Ubi caritas et amor.  
Ubi caritas Deus ibi est.

*Translation: Where there is charity and love,  
God is there.*

*Taizé Community © Ateliers et Presses de Taizé*

*The washing of feet ends with the following  
prayer*

**Lord Jesus Christ,  
you have taught us that what  
we do for the least of our  
brothers and sisters we do also  
for you:  
give us the will to be the  
servant of others as you were  
the servant of all, and gave up  
your life and died for us, but are  
alive and reign,  
now and for ever.  
Amen.**

## **Prayers of Intercession**

In the power of the Spirit let us pray to  
the Father through Christ the Saviour of  
the world.

Father, on this, the night he was betrayed,  
your Son Jesus Christ washed his  
disciples' feet.

We commit ourselves to follow his  
example of love and service.

Lord, hear us  
**and humble us.**

On this night,  
he prayed for his disciples to be one.  
We pray for the unity of your Church.

Lord, hear us  
**and unite us.**

On this night,  
he prayed for those who were to believe  
through his disciples' message.  
We pray for the mission of  
your Church.

Lord, hear us  
**and renew our zeal.**

On this night,  
he commanded his disciples to love,  
but suffered rejection himself.  
We pray for the rejected and unloved.

Lord, hear us  
**and fill us with your love.**

On this night,  
he reminded his disciples that if the  
world hated them it hated him first.  
We pray for those who are persecuted  
for their faith.

Lord, hear us  
**and give us your peace.**

On this night,  
he accepted the cup of death  
and looked forward to the new wine of  
the kingdom.  
We remember those who have died in  
the peace of Christ.

Lord, hear us  
**and welcome all your children  
into paradise.**

## ¶ **The Liturgy of the Sacrament**

*Please stand*

### **The Peace**

Jesus says: 'Peace I leave with you;  
my peace I give to you.  
Do not let your hearts be troubled,  
neither let them be afraid.'

*cf John 14.27*

The peace of the Lord be  
always with you  
**and also with you.**

Let us offer one another a  
sign of God's peace.

### ♪ **Hymn** ♪

Now, my tongue, the mystery telling  
of the glorious body sing,  
and the blood, all price excelling,  
which the Gentiles' Lord and King,  
in a virgin's womb once dwelling,  
shed for this world's ransoming.

given for us, and condescending  
to be born for us below,  
He, with us in converse blending,  
dwelt the seed of truth to sow,  
till He closed with wondrous ending  
His most patient life of woe.

That last night, at supper lying,  
'mid the Twelve, His chosen band,  
Jesus, with the law complying,  
keeps the feast its rited demand;  
then, more precious food supplying,  
gives Himself with His own hand.

Word made flesh, true bread He maketh  
by His word His flesh to be;  
wine His blood; which whoso taketh  
must from carnal thoughts be free:  
faith alone, though sight forsaketh,  
shows true hearts the mystery.

Therefore we, before Him bending,  
this great Sacrament revere;  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.

Glory let us give, and blessing  
to the Father and the Son,  
honour, might and praise addressing,  
while eternal ages run;  
ever too His love confessing,

who, from both, with both is One.  
Amen.

*St Thomas Aquinas(c.1225-1274) trans. John Mason Neale (1818-1866),  
Edward Caswall (1814-1878) and others*

*We remain standing*

At the Eucharist we are with  
our crucified and risen Lord.  
We know that it was not only  
our ancestors,  
but we who were redeemed  
and brought forth from bondage to  
freedom, from mourning to feasting.  
We know that as he was with them in  
the upper room so our Lord  
is here with us now.

**Until the kingdom of God comes  
let us celebrate this feast.**

Blessed are you, Lord,  
God of the universe,  
you bring forth bread from the earth.  
**Blessed be God for ever.**

Blessed are you, Lord God  
of the universe,  
you create the fruit of the vine.  
**Blessed be God for ever.**

## **The Eucharistic Prayer (B)**

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the  
Lord our God.  
**It is right to give thanks  
and praise.**

It is indeed right to give you thanks,  
Father most holy,  
through Jesus Christ our Lord.  
For on this night he girded himself  
with a towel and, taking the

form of a servant,  
washed the feet of his disciples.  
He gave us a new commandment  
that we should love one another as he  
has loved us.

Knowing that his hour had come,  
in his great love he gave this supper  
to his disciples  
to be a memorial of his passion,  
that we might proclaim his death  
until he comes again,  
and feast with him in his kingdom.  
Therefore earth unites with heaven  
to sing a new song of praise;  
we too join with angels and archangels  
as they proclaim your glory without end:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of  
your glory.**

**Hosanna in the highest,  
hosanna in the highest.  
Blessed is he who comes in the  
name of the Lord.  
Hosanna in the highest,  
hosanna in the highest.**

Lord, you are holy indeed,  
the source of all holiness;  
grant that by the power of  
your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our  
Lord Jesus Christ;

who, in the same night that  
he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples,  
saying:

Take, eat; this is my body which is  
given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for  
the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Praise to you, Lord Jesus:

**Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus come in glory.**

And so, Father, calling to mind his death  
on the cross,  
his perfect sacrifice made once for the  
sins of the whole world;  
rejoicing in his mighty resurrection and  
glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of  
our redemption.

As we offer you this our sacrifice of  
praise and thanksgiving,  
we bring before you this bread  
and this cup  
and we thank you for counting us  
worthy to stand in your presence and  
serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one  
cup, so that we, in the company of St  
Matthew and all the saints, may praise  
and glorify you for ever, through Jesus  
Christ our Lord;

**by whom, and with whom,  
and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father,  
for ever and ever.  
Amen.**

## **The Lord's Prayer**

Standing at the foot of the cross,  
as our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who  
sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **Breaking of the Bread**

Every time we eat this bread  
and drink this cup,  
**we proclaim the Lord's death  
until he comes.**

## **Agnus Dei**

**Lamb of God,  
you take away the sins  
of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins  
of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins  
of the world,  
grant us peace.**



## **Giving of Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.**

*We receive Holy Communion*

♪ **Hymn** ♪

Let us break bread together on our knees,  
let us break bread together on our knees.

When I fall on my knees with my face to the rising sun,  
O Lord, have mercy on me.

Let us drink wine together on our knees,  
let us drink wine together on our knees.

When I fall on my knees with my face to the rising sun,  
O Lord, have mercy on me.

Let us praise God together on our knees,  
let us praise God together on our knees.

When I fall on my knees with my face to the rising sun,  
O Lord, have mercy on me.

*African-American spiritual*

## **Prayer after Communion**

*Silence is kept.*

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever.

**Amen.**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.**

**Send us out in the power of  
your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## **¶ The Dismissal**

May the Father,  
who so loved the world that he gave his  
only Son,  
bring you by faith to his eternal life.

**Amen.**

May Christ,  
who accepted the cup of sacrifice  
in obedience to the Father's will,  
keep you steadfast as you walk with him  
the way of his cross.

**Amen.**

May the Spirit,  
who strengthens us to suffer  
with Christ that we may  
share his glory,  
set your minds on life and peace.

**Amen.**

*The ministers return to the vestry to  
prepare to strip the altar. The congregation  
is then invited to join with the Taizé chant:*

Stay with me, remain here with me,  
watch and pray, watch and pray.

*The Gospel of the Watch is read by  
candlelight.*

*The service ends without further ceremony.*

*Please leave the church in silence.*

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