

3 I st July 2022 Seventh Sunday after Trinity

We welcome you to St Matthew's Church this morning and pray you are blessed as we worship the Lord together.

If you are with us for the first time please fill in one of our Welcome Cards. Thank you.

Please join in the words in **bold print**.

Don't forget to silence your mobile!

Our Celebrant is Revd Linda Fox. Our Preacher is Alison Radford.

¶ The Gathering

🎵 Hymn 🎵

God is Love: let heaven adore Him; God is Love: let earth rejoice; let creation sing before Him, and exalt Him with one voice. He who laid the earth's foundation, He who spread the heavens above, He who breathes through all creation, He is Love, eternal Love.

God is Love: and He enfoldeth all the world in one embrace; with unfailing grasp He holdeth every child of every race. And when human hearts are breaking under sorrow's iron rod, then they find that self-same aching deep within the heart of God.

God is Love: and though with blindness sin afflicts the souls of all, God's eternal loving-kindness holds and guides us when we fall. Sin and death and hell shall never o'er us final triumph gain; God is Love, so Love for ever o'er the universe must reign.

Timothy Rees (1874-1939) © Geoffrey Chapman, an imprint of Cassell plc.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you **and also with you.**

We remain standing to pray together

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Please be seated

The Confession and Absolution

Invitation to confession

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God,

our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Please stand

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

A period of silent prayer

Generous God,

you give us gifts and make them grow: though our faith is small as mustard seed, make it grow to your glory and the flourishing of your kingdom; through Jesus Christ our Lord. **Amen.**

¶ The Liturgy of the Word

Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

Our hearts and minds are open.

Please be seated

First Reading

Ecclesiastes 1.2, 12-14; 2.18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. ^{2.18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -¹⁹and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

This is the word of the Lord. **Thanks be to God.**

Second Reading

Colossians 3.1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). 6On account of these the wrath of God is coming on those who are disobedient. 7These are the ways you also once followed, when you were living that life. 8But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

This is the word of the Lord. **Thanks be to God.**

We stand to sing

🎵 Song 🎵

Purify my heart, let me be as gold and precious silver. Purify my heart, let me be as gold, pure gold.

Refiner's fire, my heart's one desire is to be holy, set apart for You, Lord. I choose to be holy, set apart for You, my Master, ready to do Your will. Purify my heart, cleanse me from within and make me holy. Purify my heart, cleanse me from my sin, deep within.

Brian Doerksen (b.1965) © 1990 Mercy/Vineyard Publishing/CopyCare

The Gospel

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

The word of the Lord endures for ever. The word of the Lord is the good news announced to you.

Alleluia, alleluia, alleluia.

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke. **Glory to you, O Lord.**

Luke 12.13-21

Someone in the crowd said to lesus, 'Teacher, tell my brother to divide the family inheritance with me.' ¹⁴But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' ¹⁵And he said to the crowd, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' ¹⁶Then he told them a parable: 'The land of a rich man produced abundantly. ¹⁷And he thought to himself,"What should I do, for I have no place to store my crops?" ¹⁸Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." ²⁰But God said to him, "You fool! This very night your life is being demanded

of you. And the things you have prepared, whose will they be?" ²¹So it is with those who store up treasures for themselves but are not rich towards God.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Please be seated

The Sermon

Let us stand to declare our faith in God, Father, Son and Holy Spirit.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he

came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Please be seated

Prayers of Intercession

To the words We look to the cross,

We respond

and see your love for us.

After the final prayer we say: Merciful Father,

accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.

¶ The Liturgy of the Sacrament

Please stand

The Peace

'Where two or three are gathered together in my name,' says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of God's peace

♫ Hymn ♫

Let all mortal flesh keep silence and with fear and trembling stand; ponder nothing earthly-minded, for with blessing in His hand, Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth He stood, Lord of lords, in human vesture, in the body and the blood; He will give to all the faithful His own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way, as the Light of light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim, with sleepless eye, veil their faces to the Presence, as with ceaseless voice they cry: Alleluia, alleluia, alleluia, Lord Most High! Cherubic hymn from the Liturgy of St James versified by Gerard Moultrie (1825-1885) based on the translation of J.M. Neale and R.F. Littledale

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own do we give you.

The Eucharistic Prayer (B)

The Lord is here. His Spirit is with us.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word,

through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross;

he put an end to death by dying for us; and revealed the resurrection by rising to new life;

so he fulfilled your will and won for you a holy people.

And now we give you thanks because you are the source of light and life; you made us in your image and called us to new life in him. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory. And so, Father, calling to mind his death on the cross,

his perfect sacrifice made once for the sins of the whole world;

rejoicing in his mighty resurrection and glorious ascension,

and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St Matthew and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. Amen.

The Lord's Prayer

Jesus taught us to call God our Father, so in faith and trust we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ. **Though we are many,**

we are one body, because we all share in one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, give us your peace.

Invitation to Communion

God's holy gifts for God's holy people. Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

Most merciful Lord, your love compels us to come in.

Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

Communicant members of any Christian Church are invited to receive Holy Communion. If you wish to receive a blessing please bow your head.

Prayer after Communion

Silence is kept.

Lord God, whose Son is the true vine and the source of life,

ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

Amen.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Notices

🎵 Hymn 🎵

Fight the good fight with all thy might; Christ is thy strength, and Christ thy right;

lay hold on life, and it shall be thy joy and crown eternally.

Run the straight race through God's good grace,

lift up thine eyes, and seek His face; life with its way before us lies; Christ is the path, and Christ the prize.

Cast care aside, lean on thy guide; His boundless mercy will provide; trust, and thy trusting soul shall prove Christ is its life, and Christ its love.

Faint not nor fear, His arms are near; He changeth not, and thou art dear; only believe, and thou shalt see that Christ is all in all to thee.

John Samuel Bewley Monsell (1811-1875)

¶ The Dismissal

Blessing

The peace of God,

which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you and all those whom you love and all those for whom you pray this day and for evermore.

Amen.

Go in peace to love and serve the Lord. In the name of Christ. Amen. Please take this service sheet with you.



Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God.

Colossians 3.2-3

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